

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHINMAYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1930459
3	SCHOOL CODE (IF APPLICABLE)	55319
4	COMPLETE ADDRESS WITH PIN CODE	THONDAMUTHUR ROAD, VADAVALLI, COIMBATORE 641041, COIMBATORE , TAMILNADU - 641041
5	PRINCIPAL NAME	SUBHASHINI RAMAKRISHNAN
6	PRINCIPAL QUALIFICATION	M.A., B.Ed., M.Phil
7	SCHOOL EMAIL ID	chinmcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9944205803

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://chinmayacbsecbe.com/chinmayacbse-pdf/B.1.3-Extension-of-Affiliation.pdf">https://chinmayacbsecbe.com/chinmayacbse-pdf/B.1.3-Extension-of-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://chinmayacbsecbe.com/chinmayacbse-pdf/B.2-Trust-Registration.pdf">https://chinmayacbsecbe.com/chinmayacbse-pdf/B.2-Trust-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.chinmayacbsecbe.com/chinmayacbse-pdf/B.3-NOC.pdf">https://www.chinmayacbsecbe.com/chinmayacbse-pdf/B.3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.chinmayacbsecbe.com/chinmayacbse-pdf/State%20Renewal%20Recognition-%202023-2024.pdf">https://www.chinmayacbsecbe.com/chinmayacbse-pdf/State%20Renewal%20Recognition-%202023-2024.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://chinmayacbsecbe.com/chinmayacbse-pdf/B.5.4-Shank&amp;Tapo-Building-Safety-Certificate2021-24.pdf">https://chinmayacbsecbe.com/chinmayacbse-pdf/B.5.4-Shank&amp;Tapo-Building-Safety-Certificate2021-24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://chinmayacbsecbe.com/chinmayacbse-pdf/fire%20and%20sanitary%20certificate.pdf">https://chinmayacbsecbe.com/chinmayacbse-pdf/fire%20and%20sanitary%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://chinmayacbsecbe.com/chinmayacbse-pdf/B.7-DEO-Certificate.pdf">https://chinmayacbsecbe.com/chinmayacbse-pdf/B.7-DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://chinmayacbsecbe.com/chinmayacbse-pdf/fire%20and%20sanitary%20certificate.pdf">https://chinmayacbsecbe.com/chinmayacbse-pdf/fire%20and%20sanitary%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.chinmayacbsecbe.com/chinmayacbse-pdf/FEE%20CBSE.pdf">https://www.chinmayacbsecbe.com/chinmayacbse-pdf/FEE%20CBSE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://chinmayacbsecbe.com/chinmayacbse-pdf/academic-calendar-2023-2024.pdf">https://chinmayacbsecbe.com/chinmayacbse-pdf/academic-calendar-2023-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://chinmayacbsecbe.com/chinmayacbse-pdf/SMC%20Members%20List%202022-2024.pdf">https://chinmayacbsecbe.com/chinmayacbse-pdf/SMC%20Members%20List%202022-2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.chinmayacbsecbe.com/chinmayacbse-pdf/List%20of%20PTA%20Members.pdf">https://www.chinmayacbsecbe.com/chinmayacbse-pdf/List%20of%20PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://chinmayacbsecbe.com/">https://chinmayacbsecbe.com/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBHASHINI RAMAKRISHNAN
2	TOTAL NO. OF TEACHERS	68
	PGT	12
	TGT	10
	PRT	34
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms.Sandhya R
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Srusha D

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	78	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 51

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NmVV5p0egHw">https://youtu.be/NmVV5p0egHw</a>